

# Political Organization Report of Contributions and Expenditures

OMB No. 1545-1696

► See separate instructions.

**A** For the period beginning 01/01/2013 and ending 06/30/2013

**B** Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization Suburban Voters for Choice **Employer identification number** 45 - 4714188

**2** Mailing address (P.O. box or number, street, and room or suite number)  
c/o James Mantz 435 W Oakdale Ave #4F

**City or town, state, and ZIP code**  
Chicago, IL 60657 - 5951

**3** E-mail address of organization: jb\_mantz@yahoo.com **4** Date organization was formed: 03/06/2012

**5a** Name of custodian of records James Mantz **5b** Custodian's address  
c/o James Mantz 435 W Oakdale Ave #4F  
Chicago, IL 60657 - 5951

**6a** Name of contact person James Mantz **6b** Contact person's address  
c/o James Mantz 435 W Oakdale Ave #4F  
Chicago, IL 60657 - 5951

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
c/o James Mantz 435 W Oakdale Ave #4F

**City or town, state, and ZIP code**  
Chicago, IL 60657 - 5951

**8** Type of report (check only one box)

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9** Total amount of reported contributions (total from all attached Schedules A) ..... **9.** \$ 0

**10** Total amount of reported expenditures (total from all attached Schedules B) ..... **10.** \$ 10

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

James B Mantz

07/30/2013

**Sign  
Here**



Signature of authorized official



Date



<b>Schedule B</b>		<b>Itemized Expenditures</b>	Schedule B
<b>Recipient's name, mailing address and ZIP code</b> Illinois Secretary of State 501 S Second St 3rd Floor Springfield, IL 62756 -	<b>Name of recipient's employer</b> N/A <b>Recipients's occupation</b> N/A	<b>Amount of Expenditure</b> \$ 10 <b>Date of expenditure</b> 03/07/2013	
<b>Purpose of expenditure</b> Annual license fee			